|  |
| --- |
| **General Information (To be filled by requester)** |
| **Project Title** |  |
| **Area/ Specialty**  |  |
| **Brief Description** (Attach support documents) |  |
|  |
|  |
|  |
| **Proposed/ Initiated by**(Team Leader/Focal Person) |  |  | **Research Project** |
|  | **Project** |
|  | **Idea** |
| **Department/ Major** |  |
|  |
| **Requirements** |
| **No. of Staff from JIC** |  | **No. of Staff from outside** |  |
| **Estimated Budget** |  | **Duration** |  |
| **Semester** |  |

**Project Evaluation Form**

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| --- |
| **Evaluation (To be filled by RPPAP Team)** |
| **Sr. #** | **Description** | **Points (max 10)** |
| **1** | **Relevance to the Requester’s Specialty** |  |
| **2** | **Reasonability of the estimated budget** |  |
| **3** | **Reasonability of the timeline/ duration to complete the project** |  |
| **4** | **Reasonability of the number of staff involved** |  |
| **5** | **Viability of the project in terms of available resources and competencies**  |  |
| **6** | **Impact of the project at departmental/ college level** |  |
| **7** | **Relevance to the college/ RC/ Kingdom’s vision** |  |
| **8** | **Availability of the required materials/ equipment/ training**  |  |
| **9** | **Requester’s participation and contributions at departmental/ college level**  |  |
| **10** | **Requester’s overall profile (commitment/ discipline/ attendance/ evaluation )** |  |
| **Grand Total** |  |

|  |
| --- |
| **Recommendations (To be filled by RPPAP Team Chair)** |
|  | **Recommended**  | **Proposed****Custodian Dept./ Unit** |  |
|  | **Not** **Recommended** |
|  |
| **Project Outcome** |  | Revenue **(**Estimated Income in SR) |  |
|  |  |  |  |
|  | Research/ Case Study |  | Building Models/ Prototypes |
|  | Building Competencies (staff/ Students) |  | Building Infrastructure |
|  | Process Optimization |  | Improving Quality of Work |
|  |  | Publications |  | Patents |
|  |
|  |  |  |  |  |
| **Name** |  | **Signature** |  | **Date** |

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| **Approval (To be filled by MD)** |
|  | **Approved** | **Forwarded to** |
|  | **Not Approved** |  | **J-RICH** |
|  |  |  |  |  | **Education & Training Affairs** |
|  |  |  |  |  | **Curriculum and Quality Assurance** |
|  |  |  |  |  | **Student Affairs** |
|  |  |  |  |  | **Industrial Relations** |
|  |  |  |  |  | **Administration & Financial Affairs** |
|  |  |  |  |  | **Quality Center** |
|  |  |  |  |  | **Business Development Unit** |
|  |  |  |  |  | **Information Technology Center** |
|  |  |  |  |  | **Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  |
| **Comments/ Special Instructions:** |
|  |
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|  |
|  |
| **Dr. Eid M. Al-Hajri** |  |  |  |  |
| **Managing Director** |  | **Signature** |  | **Date** |