**Course Semester Plan**

|  |  |  |  |
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| **Part I: COURSE INFORMATION** | | | |
| **Semester** |  | **Academic Year** |  |
| **Department** |  | **Specialization** |  |
| **Course Title** |  | | |
| **Course Code** |  | **Pre-requisite** |  |
| **Credit Hours** |  | **Semester Effective Learning Hours** |  |
| **Weekly Contact Hours** | **LT** | **LB** | **Total** |
|  |  |  |

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| **Part II: TEXT BOOK(S) / TEACHING MATERIALS** | |
| 1. |  |
| 2. |  |
| **3.** |  |

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| **Part III: COURSE DESCRIPTION** |
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| **Part IV: COURSE LEARNING OUTCOMES (CLOs)** | |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |

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| **Part V (a): PACING SCHEDULE -THEORY** | | |
| **No.** | **Topic** | **Week No.** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |
| **6.** |  |  |
| **7.** |  |  |
| **8.** |  |  |
| **9.** |  |  |
| **10.** |  |  |

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| **Part V(b): PACING SCHEDULE - PRACTICAL** | | |
| **No.** | **Title of Experiment/Hands-on Activity** | **Week No.** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |
| **6.** |  |  |
| **7.** |  |  |
| **8.** |  |  |
| **9.** |  |  |
| **10.** |  |  |

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| **PART VI – EVALUATION / ASSESSMENT** | | | | | |
| **Assessment (Theory)** | **Week No.** | **Marks** | **Assessment (Practical)** | **Week No.** | **Marks** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| Total (Theory) | |  | Total (Practical) | |  |
| **Total = 100 Marks** | | | | | |

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| **PART VII - PREPARED BY:** | | | | | |
| Course Instructor/ Coordinator |  | Signature |  | Date |  |

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| **PART VIII - APPROVED BY:** | | | | | |
| Course Director |  | Signature |  | Date |  |
| Chairman/Director |  | Signature |  | Date |  |