**Course Description and Contents**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Part I: COURSE INFORMATION** | | | | | | | | | | |
| **Academic Year** | **Hijri** | |  | | | | **Gregorian** | |  | |
| **Course Code** |  | | **Course Title** | |  | | | | | |
| **Pre-requisite** |  | | | | | | | | | |
| **Weekly Contact Hours** | **LT** | **LB** | | **Total** | **Credit Hours** |  | | **Course Semester Effective Learning Hours** | |  |
|  |  | |  |

|  |  |
| --- | --- |
| **Part II: TEXT BOOK(S) / TEACHING MATERIALS** | |
| **1.** |  |
| **2.** |  |
| **3.** |  |

|  |
| --- |
| **Part III: COURSE DESCRIPTION** |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Part IV: COURSE LEARNING OUTCOMES (CLOs)** | | | | | | | |
| **NO.** | **COURSE LEARNING OUTCOMES** | **Student Outcomes\*** | | | | | |
|  |  |  |  |  |  | |
| **1.** |  |  |  |  |  |  |  | |
| **2.** |  |  |  |  |  |  |  | |
| **3.** |  |  |  |  |  |  |  | |
| **4.** |  |  |  |  |  |  |  | |
| **5.** |  |  |  |  |  |  |  | |
| **6.** |  |  |  |  |  |  |  | |
| **7.** |  |  |  |  |  |  |  | |
| **8.** | . |  |  |  |  |  |  | |

**\*Student outcomes addressed by the course**

|  |  |
| --- | --- |
| **Student Outcome** | **Statement** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **Part V: COURSE CONTENTS** | |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |
| **9.** |  |
| **10.** |  |
| **11.** |  |

|  |  |
| --- | --- |
| **Part VI: LIST OF EXPERIMENTS/HANDS-ON ACTIVITIES** | |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Part VII: GRADING SCHEME (%)** | | | | |
| Mid-Term Exam | Assignments  (if applicable) | Quizzes | Lab Works  (if applicable) | Final Exam |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **Part VIII: APPROVED BY** | |
| **Curriculum and Quality Assurance (CQA)**  (stamp for approving the document) | **Education and Training Affairs (ETA)**  (stamp for approving the content) |
|  |  |