**THE ESTIMATED COST FOR THE STUDENT PROJECTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **The Academic Year:** |  | **Date:** |  |

|  |  |  |
| --- | --- | --- |
| **Department** | **No. of Students Benefiting from this Cost** | **Signature of the Chairman** |
| Mechanical Engineering |  |  |
| Electrical Engineering |  |  |
| Chemical Engineering |  |  |
| Management Information Technology |  |  |
| **Total Estimated Cost** |  |  |
| Comments |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| JIC Deputy |  |  |  |
| Education & Training Affairs | Signature |  | Date |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Designated Item/ Article: |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | The Article Allows Payment | |  | The Article Does Not Allow Payment | | |
|  | | | | | | |
| **The Budgeting Specialist** | |  | | |  |  |
| Signature | | |  | Date |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Approved By:** |  |  | | |
| **Managing Director** |  |  |  |  |
|  |  | Signature |  | Date |
| **General Manager,**  **Education Sector** |  |  |  |  |
|  |  | Signature |  | Date |

CC: JIC Deputy, E&TA

JIC Deputy, SA Director, A&F